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Order of tractate	Codex number	Tractate number in the codex	Tractate title	Pages	Abbreviation	Notes
01	NHC-I (Jung Codex)[13]	1	<i>The Prayer of the Apostle Paul</i>	(2)	<i>Pr. Paul</i>	Text rewritten on flyleaf, two lines lost, title in Greek.
02		2	<i>The Apocryphon of James (The Secret Book of James)</i>	1–16	<i>Ap. Jas.</i>	The title is based on the content of the text, which takes the form of a letter from James to an addressee whose name is not mentioned. Most of the text is a dialogue between Jesus and the

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						unnamed apostles.
03		3	<i>The Gospel of Truth</i>	16–43	<i>Gos. Truth</i>	The title is based on the opening words of the text.
04		4	<i>The Treatise on the Resurrection</i>	43–50	<i>Treat Res.</i>	A treatise in the form of a letter from a teacher to a disciple, a certain Reginus, in which the addressee discusses the resurrection of Jesus Christ.
05		5	<i>The Tripartite Tractate</i>	51–140	<i>Tri. Trac.</i>	Title given by scholars. The treatise

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						discusses Valentinian creation and cosmology.
06	NHC-II	1	<i>The Apocryphon of John</i>	1–32	<i>Ap. John</i>	A lengthy version, the first of the three versions in the Nag Hammadi library. The text is a revelation in the form of questions and answers given by Jesus to the apostle John.
07		2	<i>The Gospel of Thomas</i>	32–51	<i>Gos. Thom.</i>	A collection of sayings of Jesus given secretly to the apostles. Some of the sayings are known from the

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						<p>canonical Gospels. Greek papyri of similar content known since the beginning of the twentieth century are <i>Par. Och. 1</i>, <i>Rar. Och. 654</i>, <i>Rar. Och. 655</i>.</p>
08		3	<i>The Gospel of Philip</i>	51–86	<i>Gos. Phil.</i>	A Valentinian text that is a collection of discourses.
09		4	<i>The Hypostasis of the Archons</i>	86–97	<i>Hyp. Arch.</i>	The title is at the end of the text. The text deals with cosmology and the creation of man.

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10		5	<i>On the Origin of the World</i>	97–127	<i>Orig. World</i>	Title given by scholars. The treatise discusses the creation of the universe and cosmology.
11		6	<i>The Exegesis on the Soul</i>	127–137	<i>Exeg. Soul</i>	A treatise on the fall and resurrection of the human soul that is an exegesis of Genesis 1-6. The only scriptural commentary in the library.
12		7	<i>The Book of Thomas the Contender</i>	138–145	<i>Thom. Cont.</i>	The title is given at the end of the text. The dialogue of the

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						risen Jesus with the apostle Thomas concerning knowledge and truth, as recorded by the apostle Matthew.
13	NHC-III	1	<i>The Apocryphon of John</i>	1–40	<i>Ap. John</i>	Short version.
14		2	<i>Holy Book of the Great Invisible Spirit (The Gospel of the Egyptians)</i>	40–69	<i>Gos. Eg.</i>	One of two editions of the text with the title at the end. The work begins with the phrase, "The Holy Book of the Great, Invisible Spirit." Its authorship is

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						<p>attributed to the biblical Seth. Contains cosmogonic and soteriological themes.</p>
15		3	<i>Eugnostos the Blessed</i>	70–90	<i>Eugnostos</i>	<p>One of two versions of the text. A treatise on the Gnostic world order in the form of a message from a teacher (Eugnostus) to his disciples.</p>
16		4	<i>The Sophia of Jesus Christ</i>	90–119	<i>Soph. Jes. Chr.</i>	<p>Revelation in the form of questions and answers given by the risen Christ to his apostles. The</p>

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						<p>text is dependent on <i>Eugnostos the Blessed</i>. Jesus' speeches in this text are verbatim with Eugnostus' teachings given in <i>Eugnostos the Blessed</i>.^[14]</p>
17		5	<i>The Dialogue of the Saviour</i>	120–149	<i>Dial. Sav.</i>	<p>The title is given at the beginning and end of the treatise. The content consists of Jesus' conversations with the apostles and Mary Magdalene about the way to salvation.</p>

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18	NHC-IV	1	<i>The Apocryphon of John</i>	1–49	<i>Ap. John</i>	The second lengthy version.
19		2	<i>Holy Book of the Great Invisible Spirit (The Gospel of the Egyptians)</i>	50–81	<i>Gos. Eg.</i>	Second copy of the text.
20	NHC-V	1	<i>Eugnostos the Blessed</i>	1–17	<i>Eugnostos</i>	Second copy of the text.
21		2	<i>The Apocalypse of Paul</i>	17–24	<i>Apoc. Paul.</i>	The text is derived from 2 Corinthians 12:2-4 and recounts the apostle Paul's journey and visions from the fourth heaven to the tenth

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						heaven.
22		3	<i>The First Apocalypse of James</i>	24–44	<i>1 Ap. Jas.</i>	Dialogue about the secret teaching that Jesus taught to James, first before his death, then after his resurrection.
23		4	<i>The Second Apocalypse of James</i>	44–63	<i>2 Ap. Jas.</i>	The original title is the same as the previous text. The composition is complex: it includes James' speeches to the Jews about the greatness of Jesus and concludes with James' martyrdom.

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24		5	<i>The Apocalypse of Adam</i>	63–85	<i>Apoc. Adam</i>	The revelation of the Flood and the ultimate fate of the world, which Adam received from God and passed on to his son Seth.[15]
25	NHC-VI	1	<i>The Acts of Peter and the Twelve Apostles</i>	1–12	<i>Acts Pet. 12 Apost.</i>	The only "Acts" text in the library. An account (on behalf of the Apostle Peter) of the journey of the apostles to a certain city and their encounter with Jesus, who took the form of

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						a jewel merchant named Lithargoel.
26		2	<i>The Thunder, Perfect Mind</i>	13–21	<i>Thund.</i>	A poetic treatise. It is a self-proclamation of a female (?) deity on the non-dual, all-encompassing nature of the divine.[16]
27		3	<i>Authoritative Teaching (Authoritative Discourse)</i>	23–35	<i>Auth. Teach.</i>	A philosophical text about the fate of the soul, its origins, fall, and victory over the material world via salvation.[17]

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28	4	<i>The Concept of Our Great Power</i>	36–48	<i>Great Pow.</i>	Title at the end of the treatise. Revelation of the three aeons: the material aeon, which ended with the Flood; the spiritual aeon, when the Savior appeared; and the future aeon.
29	5	Fragments: 588a-589b of Plato's <i>Republic</i> .	48–51	<i>Plato Rep.</i>	A text about injustice[18]
30	6	<i>The Discourse on the Eighth and Ninth</i>	52–63	<i>Dis. 8–9</i>	Title given by scholars. Hermetic dialogue in which the

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						teacher ("father") Hermes Trismegistus leads his disciple ("son") through the "eight" and "nine" realms of heaven.[14]
31		7	<i>The Prayer of Thanksgiving</i>	63–65	<i>Pr. Thanks.</i>	A hermetic prayer, previously known from both the Greek and Latin versions.
32		8	<i>Asclepius</i>	65–78	<i>Asklepius</i>	Dialogue of Hermes Trismegistus with his disciple Asclepius. Chapters 21-29 of the lost

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						Greek hermetic treatise known from the full Latin translation.
33	NHC-VII	1	<i>The Paraphrase of Shem</i>	1–49	<i>Paraph. Shem</i>	The title is at the beginning of the treatise. A revelation on cosmological and soteriological themes received by Shem (possibly not biblical) from Derdekeas, the son of infinite light, during the mystical separation of his mind from his body.

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34		2	<i>The Second Treatise of the Great Seth</i>	49–70	<i>Treat. Seth</i>	The title is at the end of the tractate. The revelation of Jesus Christ (probably identified with Seth), where he narrates his descent to earth, his death on the cross, and his return to the Pleroma.
35		3	<i>Gnostic Apocalypse of Peter</i>	70–84	<i>Apoc. Petr.</i>	An account of the visions of the apostle Peter, the meaning of which Jesus revealed to him on condition that it remain secret.

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36		4	<i>The Teachings of Silvanus</i>	84–118	<i>Teach. Silv</i>	The only text in the library of unquestionably Christian origin.[19] An ethical treatise in the form of the teachings of a father to his spiritual son.
37		5	<i>The Three Steles of Seth</i>	118–127	<i>Steles Seth</i>	The title is at the end of the treatise. A composition in the form of hymns to higher divine entities. It begins with the title "The Revelation of Dositheos," but this name is not mentioned anywhere else in the text.

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38	NHC-VIII	1	<i>Zostrianos</i>	1–132	<i>Zost.</i>	The title at the end of the treatise. Revelations received by Zostrianos from the "angel of knowledge" and an account of the hero's subsequent ascent through the heavenly realms. This is the lengthiest text in the library, and is also in very poor condition.
39		2	<i>The Letter of Peter to Philip</i>	132–140	<i>Ep. Pet. Phil.</i>	Title at the beginning of the treatise. Of the nine pages of the treatise, the epistle proper occupies

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						only one page. The rest is part of the apocryphal acts of the apostles speaking to the risen Jesus.
40	NHC-IX	1	<i>Melchizedek</i>	1–27	<i>Melch.</i>	Title at the beginning of the treatise. A series of revelations about Jesus Christ received by the biblical Melchizedek from an angel.
41		2	<i>The Thought of Norea</i>	27–29	<i>Norea</i>	One of the shortest texts in the library, with only 52 lines. The title is

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						based on the phrase at the end of the text. A prayer, probably by a woman.[20]
42		3	<i>The Testimony of Truth</i>	29–74	<i>Testim. Truth.</i>	Title given by scholars. An address to the chosen (elect) on the essence of truth, along with a polemic against ecclesiastical Christianity.[16]
43	NHC-X	1	<i>Marsanes</i>	1–68	<i>Marsanes</i>	The title is at the end of the text. The vision of the prophet Marsanus during his

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						ecstatic ascent to heaven and of the essence of God.
44	NHC-XI	1	<i>The Interpretation of Knowledge</i>	1–21	<i>Interp. Know.</i>	The title is at the end of the text. An ethical sermon by a Christian Gnostic author.
45		2	<i>A Valentinian Exposition</i>	22–40	<i>Val. Exp.</i>	Five fragments of a Valentinian philosophical treatise on anointing (<i>On Anointing</i>), baptism (<i>On Bap. A & B</i>), and the Eucharist (<i>On Euch. A & B</i>).

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46		3	<i>Allogenes</i>	40–44	<i>Allogenes</i>	The title is at the end of the tractate. The account of Allogenes of a revelation received from the angel Jude, and of an ascent to heavenly beings.
47		4	<i>Hypsiphron</i>	45–69	<i>Hypsiph.</i>	The title is at the beginning of the text, which is very poorly preserved. The book of visions of Hypsiphron.
48	NHC-XII	1	<i>The Sentences of Sextus</i>	15–16, 27–34	<i>Sext</i>	A collection of wisdom sayings.

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49		2	<i>The Gospel of Truth</i>		<i>Gos. Truth</i>	The second copy, of which only a few fragments remain in a different dialect of Coptic.
50		3	fragments		<i>Frm.</i>	A total of 10 pages with fragments of 15 texts have survived from the volume, of which only 2 texts have been identified.
51	NHC-XIII	1	<i>Trimorphic Protennoia</i>	35–50	<i>Trim. Prot.</i>	"Three Forms of First Thought". A

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						treatise similar to the Apocryphon of John in many ways.
52		2	<i>On the Origin of the World</i>		<i>Orig. World</i>	Ten opening lines in the text.
			fragments			The volume contains a total of 16 heavily fragmented pages. Two texts are identified.

The so-called "Codex XIII" is not a codex, but rather the text of *Trimorphic Protennoia*, written on "eight leaves removed from a thirteenth book in late antiquity and tucked inside the front cover of the sixth." (Robinson, NHLE, p. 10) Only a few lines from the beginning of *Origin of the World* are discernible on the bottom of the eighth leaf.